

A G E N D A
SOUTHERN NEVADA WATER AUTHORITY
BOARD OF DIRECTORS
REGULAR MEETING
2012-01-19 at 09:00 am

Molasky Corporate Center, Southern Nevada Water Authority Board
Chambers,
100 City Parkway, Suite 700 (7th floor)
Las Vegas, Nevada

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:

City of Boulder City, City Hall
401 California Street
Boulder City, Nevada

City of Henderson, City Hall
240 Water Street
Henderson, Nevada

City of North Las Vegas, City Hall
2200 Civic Center Drive
North Las Vegas, Nevada

City of Las Vegas, City Hall
400 East Stewart Avenue
Las Vegas, Nevada

Clark County Government Center
500 S. Grand Central Parkway
Las Vegas, Nevada

Clark County Water Reclamation District
5857 E. Flamingo Road
Las Vegas, Nevada

Southern Nevada Water Authority
100 City Parkway
Suite 700
Las Vegas, Nevada

Las Vegas Valley Water District
1001 S. Valley View Boulevard
Las Vegas, Nevada

COMMENTS MADE BY THE GENERAL PUBLIC

If you wish to speak on a matter under the jurisdiction of the Southern Nevada Water Authority not on the agenda as posted, you may do so after all matters listed on the posted agenda have been considered. Please step up to the speaker's podium, clearly state your name and address, and limit your comments to no more than three minutes. No action may be taken upon a matter not listed on the posted agenda.

ALL ITEMS LISTED ON THIS AGENDA ARE FOR ACTION BY THE BOARD OF DIRECTORS, UNLESS OTHERWISE INDICATED.

CALL TO ORDER

COMMENTS BY THE GENERAL PUBLIC

NO ACTION MAY BE TAKEN: This is a period devoted to comments by the general public pertaining to items on this agenda. If you wish to speak to the Board about items within its jurisdiction, but not appearing on this agenda, you must wait until the Comments by the General Public period listed at the end of this agenda. Please limit your comments to three minutes or less. No action may be taken upon a matter not listed on the posted agenda.

ITEM NO.

1. For Possible Action: Approve agenda with the inclusion of tabled and/or reconsidered items,

emergency items and/or deletion of items, and approve the minutes of the regular meeting of November 30, 2011.

BUSINESS AGENDA

2. For Possible Action: Receive and discuss the report prepared by Hobbs, Ong and Associates, "Rate Analysis Report for the Southern Nevada Water Authority," consider recommendations, and direct staff accordingly, including, but not limited to, adoption and implementation of rates.
3. For Possible Action: Approve a project funding agreement between the WateReuse Research Foundation and the Authority to conduct research on the "Formation of Nitrosamines and Perfluorochemicals during Ozonization in Water Reuse Applications," accept funds from the WateReuse Research Foundation and participating entities in the form of in-kind services, which includes the Authority's in-kind contribution.
4. For Possible Action: Approve Amendment No. 003 to the existing agreement between the U.S. Department of the Interior, Bureau of Reclamation and the Authority for sharing of costs for equipment rental, materials and subcontractor services in the Las Vegas Wash.
5. For Possible Action: Approve two resolutions authorizing the submission of grant proposals to the Bureau of Reclamation WaterSMART: Water and Energy Efficiency Grants.
6. For Possible Action: Accept the Authority's Comprehensive Annual Financial Report for the period ending June 30, 2011, as presented by the Authority's external auditors, Piercy Bowler Taylor & Kern.
7. For Possible Action: Discuss the collateral requirement in the Energy Purchase Agreement and retain the requirement, waive the requirement, or take other appropriate action.
8. For Possible Action: Establish a process for annual evaluations of the General Manager.
9. For Information Only: Receive an update from staff on water resources including, but not limited to, drought conditions in the Colorado River Basin, the results of the implementation of the Authority's Water Resource and Conservation Plans, activities on the Colorado River, and on the development of in-state water resources.

COMMENTS BY THE GENERAL PUBLIC

NO ACTION MAY BE TAKEN: At this time, the Board of Directors will hear general comments from the public on matters under the jurisdiction of the Southern Nevada Water Authority. Please limit your comments to three minutes or less. No action may be taken upon a matter not listed on the posted agenda.