

# AGENDA

## SOUTHERN NEVADA WATER AUTHORITY BOARD OF DIRECTORS

REGULAR MEETING 1:00 P.M. – April 25, 2019

## COLORADO RIVER CONFERENCE ROOMS, SOUTHERN NEVADA WATER AUTHORITY 100 CITY PARKWAY, SEVENTH FLOOR, LAS VEGAS, NEVADA (702) 258-3100

Board of Directors Marilyn Kirkpatrick, Chair Bob Coffin, Vice Chair Scott Black Jim Gibson Justin Jones Peggy Leavitt John Marz

> John J. Entsminger, General Manager

Date Posted: April 18, 2019

The Southern Nevada Water Authority makes reasonable efforts to assist and accommodate persons with physical disabilities who desire to attend the meeting. For assistance, call the Agenda Coordinator at (702) 258-3939 at least 24 hours prior to the meeting.

## THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:

*City of Boulder City, City Hall* 401 California Street Boulder City, Nevada

City of Las Vegas, City Hall 495 South Main Street Las Vegas, Nevada

Southern Nevada Water Authority 100 City Parkway, Suite 700 Las Vegas, Nevada City of Henderson, City Hall 240 Water Street Henderson, Nevada

Clark County Government Center 500 S. Grand Central Parkway Las Vegas, Nevada

Las Vegas Valley Water District 1001 S. Valley View Boulevard Las Vegas, Nevada City of North Las Vegas, City Hall 2250 Las Vegas Boulevard North North Las Vegas, Nevada

Clark County Water Reclamation District 5857 E. Flamingo Road Las Vegas, Nevada

All items on the agenda are for action by the Board of Directors, unless otherwise indicated. Items may be taken out of order. The board may combine two or more agenda items for consideration, and the board may remove an item from the agenda or delay discussions relating to an agenda item at any time.

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## CALL TO ORDER

## **COMMENTS BY THE GENERAL PUBLIC**

NO ACTION MAY BE TAKEN: This is a period devoted to comments by the general public pertaining to items on this agenda. If you wish to speak to the Board about items within its jurisdiction, but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Please limit your comments to three minutes or less and refrain from making comments that are repetitious, offensive, or amounting to personal attacks. No action may be taken upon a matter not listed on the posted agenda.

#### ITEM NO.

- 1. *For Possible Action:* Approve agenda with the inclusion of tabled and/or reconsidered items, emergency items and/or deletion of items.
- 2. For Information Only: Receive an overview and discuss the Fiscal Year 2019/2020 Tentative Budget.

## **COMMENTS BY THE GENERAL PUBLIC**

NO ACTION MAY BE TAKEN: At this time, the Board of Directors will hear general comments from the public on matters under the jurisdiction of the Southern Nevada Water Authority. Please limit your comments to three minutes or less and refrain from making comments that are repetitious, offensive, or amounting to personal attacks. No action may be taken upon a matter not listed on the posted agenda.