

# **NOTICE AND CALL OF MEETING**

## **LAS VEGAS VALLEY WATERSHED ADVISORY COMMITTEE**

Wednesday, March 8, 2023 9:00 a.m.  
MEETING TO BE HELD VIRTUALLY

Join Microsoft Teams Meeting: **1-323-776-6758** / Conference ID: **221 489 043 240**

The Las Vegas Valley Watershed Advisory Committee makes reasonable efforts to assist and accommodate persons with physical disabilities who desire to attend the meeting. For assistance, please contact Keiba Crear at (702) 822-3388 at least 48 hours in advance of the meeting.

Visit our website at [www.snwa.com](http://www.snwa.com) for Las Vegas Valley Watershed Advisory Committee agenda postings, copies of supporting material and approved minutes. To receive meeting information, including supporting material, contact the Agenda Coordinator at (702) 258-3277 or [agendas@snwa.com](mailto:agendas@snwa.com).

This meeting will be held via remote technology only pursuant to NRS 241.023, as amended by assembly bill 253 of the 81<sup>st</sup> legislative session, effective May 31, 2021. There will be no physical location for the meeting. Members of the public may hear, observe and participate in the meeting via the meeting link or telephone number identified above. If a member of the public is interested in viewing this meeting online or providing public comment, please e-mail [jason.bailey@lvvwd.com](mailto:jason.bailey@lvvwd.com) no later than 5:00 p.m. on March 7, 2023, to receive remote access.

Any Committee member may combine two or more agenda items for consideration, consider an item out of order, remove an item from the agenda or delay discussions relating to an item on the agenda at any time.

### **COMMENTS BY THE GENERAL PUBLIC**

**NO ACTION MAY BE TAKEN:** This is a period devoted to comments by the general public pertaining to items on this agenda. If you wish to speak to the Committee about items within its jurisdiction, but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Please limit your comments to three minutes or less. No action may be taken upon a matter not listed on the posted agenda.

### **ITEM NO.**

1. *For Information Only:* Introductions
2. *For Possible Action:* Approve January 10, 2023, and February 9, 2023 Meeting Minutes
3. *For Information Only:* Receive an Informational Update on Items Related to the Las Vegas Valley Watershed Advisory Committee (LVVWAC) that may appear on Future Regular Board Meetings of LVVWAC Members' Appointing Agencies
4. *For Possible Action:* Approve Revised LVVWAC Bylaws
5. *For Possible Action:* Approve the Las Vegas Wash Long-Term Operating Plan 2023/2024 Budget
6. *For Information Only:* Receive an Update from Wastewater Dischargers
7. *For Information Only:* Receive an Update on the Stormwater Quality Management Committee
8. *For Information Only:* Receive an Update from Members and Staff Regarding Water Resources, Stormwater, Wastewater and Water Quality, Including but Not Limited to Regulations, Permitting and Status of the Lower Las Vegas Wash
9. *For Possible Action:* Set Next Meeting Date and Propose Items for the Next Meeting's Agenda

### **COMMENTS BY THE GENERAL PUBLIC**

**NO ACTION MAY BE TAKEN:** At this time, the Committee will hear general comments from the public on matters under the jurisdiction of the LVVWAC. Please limit your comments to three minutes or less.

Approved:

  
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Charles Trushel, Chair  
Las Vegas Valley Watershed Advisory Committee

**THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:**

*City of Boulder City, City Hall*  
401 California Avenue  
Boulder City, NV 89005

*City of Henderson, City Hall*  
240 Water Street  
Henderson, NV 89015

*Las Vegas Valley Water District*  
1001 S. Valley View Boulevard  
Las Vegas, NV 89153

*Clark County Water Reclamation District*  
5857 E. Flamingo Road  
Las Vegas, NV 89122

*City of North Las Vegas, City Hall*  
2250 Las Vegas Boulevard North  
North Las Vegas, NV 89030

*Clark County Government Center*  
500 S. Grand Central Parkway  
Las Vegas, NV 89155

*Southern Nevada Water Authority*  
100 City Parkway, Ste. 700  
Las Vegas, NV 89106

*City of Las Vegas, City Hall*  
495 S. Main Street  
Las Vegas, NV 89101