



A G E N D A

SOUTHERN NEVADA WATER AUTHORITY BOARD OF DIRECTORS

**REGULAR MEETING
9:00 A.M. – AUGUST 20, 2026**

**BOARD CHAMBERS, SOUTHERN NEVADA WATER AUTHORITY
100 N. CITY PARKWAY, SEVENTH FLOOR, LAS VEGAS, NEVADA**

Board of Directors

Marilyn Kirkpatrick, Chair
Dan Stewart, Vice Chair
Scott Black
Olivia Diaz
Jim Gibson
Justin Jones
Steve Walton

*John J. Entsminger,
General Manager*

Date Posted: August 13, 2026

The Southern Nevada Water Authority makes reasonable efforts to assist and accommodate persons with physical disabilities who desire to attend the meeting. For assistance, call the Agenda Coordinator at (702) 822-8317 least 24 hours prior to the meeting.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:

Southern Nevada Water Authority
100 N. City Parkway, Suite 700
Las Vegas, Nevada

Las Vegas Valley Water District
1001 S. Valley View Boulevard
Las Vegas, Nevada

All items on the agenda are for action by the Board of Directors, unless otherwise indicated. Items may be taken out of order. The board may combine two or more agenda items for consideration, and the board may remove an item from the agenda or delay discussions relating to an agenda item at any time.

Visit our website at www.snwa.com for Southern Nevada Water Authority agenda postings, copies of supporting material, and approved minutes. To receive meeting information, contact the Agenda Coordinator at (702) 822-8317, 1001 S. Valley View Blvd., Las Vegas, NV 89153, agendas@snwa.com.

CALL TO ORDER

COMMENTS BY THE GENERAL PUBLIC

NO ACTION MAY BE TAKEN: This is a period devoted to comments by the general public pertaining to items on this agenda. If you wish to speak to the Board about items within its jurisdiction, but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Please limit your comments to three minutes or less and refrain from making comments that are repetitious, offensive, or amounting to personal attacks. No action may be taken upon a matter not listed on the posted agenda. Public comment can also be provided in advance of the meeting and submitted to publiccomment@snwa.com. Public comment received through August 19, 2026, will be included in the meeting’s minutes.

ITEM NO.

1. *For Possible Action:* Approve agenda with the inclusion of tabled and/or reconsidered items, emergency items and/or deletion of items, and approve the minutes from the regular meeting of July 16, 2026.

BUSINESS AGENDA

2. *For Possible Action:* Approve and authorize the General Manager to sign, in substantially the same form as attached hereto, an amendment to the Non-Exclusive Access and License Agreement between the State of Nevada, acting through the Nevada Division of State Lands, for and on behalf of the Nevada Army National Guard, and the Authority for use of real property necessary to construct, operate, and maintain Authority water facilities within Garnet Valley, and authorize payment in a total amount not to exceed \$257,560 for the term of the agreement.
3. *For Possible Action:* Approve and authorize the General Manager to sign an agreement between Hazen and Sawyer and the Authority to provide professional engineering services for miscellaneous civil, electrical, mechanical, and control systems projects for a total amount not to exceed \$6,000,000.
4. *For Possible Action:* Approve and authorize the General Manager to sign an agreement between Jacobs Engineering Group Inc., and the Authority to provide professional engineering services for miscellaneous civil, electrical, mechanical, and control systems projects for a total amount not to exceed \$6,000,000.
5. *For Possible Action:* Approve and authorize the General Manager to execute, in substantially the same form as attached hereto, a Second Amended and Restated Water Operation and Management Agreement between Muddy Valley Irrigation Company and the Authority; authorize the General Manager, or his designee, to approve leasing of irrigation company shares; execute ministerial documents to effectuate the transactions; and pay the associated administrative costs of the irrigation company for an amount not to exceed \$3,950,000 for the first year with three percent annual increases thereafter.

6. *For Possible Action:* Approve and authorize the General Manager to negotiate and execute extensions or amendments for operation and management agreements with water-rights holders on the Virgin and Muddy rivers (excluding the Muddy Valley Irrigation Company); authorize the General Manager, or his designee, to approve the lease of shares (excluding Muddy Valley Irrigation Company shareholders); execute ministerial documents to effectuate the transactions; and pay the associated administrative costs of the irrigation companies for an amount not to exceed \$5,210,000, representing a maximum increase of 50 percent of non-lease costs currently paid, 20 percent for leases of 10 years or less, and 40 percent for leases of at least 30 years, all subject to three percent annual increases.
7. *For Possible Action:* Ratify the System Conservation Implementation Agreement between the Bureau of Reclamation and the Authority, which was executed on August 11, 2026, and through which the Authority will create up to 50,000 acre-feet of System Conservation Water in exchange for \$16,250,000 in federal funding and authorize the General Manager to approve future modifications if such modifications do not fiscally impact the Authority.
8. *For Information Only:* Receive an update from staff on water resources including, but not limited to, drought conditions in the Colorado River Basin, conservation programs, and initiatives, activities on the Colorado River, and water resource acquisitions and development.

COMMENTS BY THE GENERAL PUBLIC

NO ACTION MAY BE TAKEN: At this time, the Board of Directors will hear general comments from the public on matters under the jurisdiction of the Southern Nevada Water Authority. Please limit your comments to three minutes or less and refrain from making comments that are repetitious, offensive, or amounting to personal attacks. No action may be taken upon a matter not listed on the posted agenda.